

2024 Monroe County Fair Grounds

Vendor Market May 18th & 19th

**2024 Request for Vendor Market Booth Rental Form**

***Directions:*** Please fill out the following form completely and return with payment*.* ***Rental Fee is for 2 days.*** **NO SPACE WILL BE HELD WITHOUT ALL ITEMS BEING SUBMITTED:** Please keep a copy of this form for your records.

**EXHIBITOR INFORMATION:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business/ Individual Name Contact Person

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Phone Number E-Mail Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address City Zip Code

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Nature of Product*

**SPACE REQUESTED:**

\_\_\_\_\_\_ Outside Space (please specify if electric is needed)

\_\_\_\_\_\_ Inside Space (please specify if electric is needed)

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| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Booth Sizes Available:** | | **Before April 18:** | **After April 18:** |  | | **Total Cost:** |
|  | 1 – 10’ x 10’ space | | **$60** | **$65** |  | | $ |
|  | 2 – 10’ x 10’ spaces (10’ x 20’) | | **$65** | **$70** |  | | $ |
|  | 3 – 10’ x 10’ spaces (10’ x 30’)  Enclosed Trailer | | **$70** | **$75** |  | |  |
| **EXTRAS:** | | | | | | | |
|  | 8ft Table(s) (You provide covering) | $5.00/each \_\_\_\_\_\_\_\_\_\_ (# needed) = | | | | | $ |
|  | Camping (water & electric)  30 amp\_\_\_\_\_\_\_\_\_ 50 amp\_\_\_\_\_\_\_\_\_ | $30.00/night \_\_\_\_\_\_\_\_\_\_ (# needed) = | | | | | $ |
| **GRAND TOTAL OWED FOR ALL ITEMS REQUESTED:**  ***Please make all checks payable to: Monroe County Fair Association*** | | | | | | **$** | |

***Please note****:*Each indoor 10' x 10' space has at least one (1) electrical outlet. Any space requiring a 220-volt outlet will be supplied with one IF AVAILABLE. MCFB shall not be held responsible for any items damaged. ***Booth space fees are non-refundable if you cancel after May 11th .***

|  |  |  |
| --- | --- | --- |
| **PAYMENT INFORMATION**:  *Please return the following items:*  A copy of this signed form along with a check, money order or cash (for both booth space AND any additional rental items) to:  Monroe County Fair Association  Attn: Vendor Market/ Tonya Clark  5454 W. Airport Rd  Bloomington, IN 47403 | **Market info:** | Facebook Page:  ***Monroe County Fairgrounds Vendor Market***  Email: ***mcfvendormarket@gmail.com*** |
| **Booth**  **Set-Up**  **Hours:** | Friday May 17th  1:00 p.m. – 8:00 p.m. |
| **Booth**  **Tear Down Hours:** | May 19th after event is over |