

2023 Monroe County Fair

Monday, July 3rd – Sunday, July 9th

**2023 Request for Commercial Booth Rental Form**

***Directions:*** Please fill out the following form completely and return it along with your payment AND insurance information. **NO SPACE WILL BE HELD WITHOUT ALL ITEMS BEING SUBMITTED:** payment, form, and proof of insurance! Please keep a copy of this form for your records.

**EXHIBITOR INFORMATION:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Business/Organization Name Contact Person

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Contact Phone Number E-Mail Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Mailing Address City Zip Code

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nature of Exhibit

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Special Needs or Requests

**SPACE REQUESTED: Total Cost:**

\_\_\_\_\_\_\_\_ Outside Space ***(10x10=$165/10x20=$225/10x30=$295/20x20=$400)***

\_\_\_\_\_\_\_\_ Inside Space: $\_\_\_\_\_\_\_\_\_\_\_\_\_

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|  | **Booth Sizes Available:** | **Before May 15:** | **After May 15:** |  |  |
|  | 1 – 10’ x 10’ space | **$175** | **$195** |  | $ |
|  | 2 – 10’ x 10’ spaces (10’ x 20’) | **$330** | **$365** |  | $ |
|  | 3 – 10’ x 10’ spaces (10’ x 30’) | **$465** | **$515** |  | $ |
| **EXTRAS:** |
|  | Table(s) Only (You provide covering) | $8.00/each x \_\_\_\_\_\_\_\_\_\_ (# needed) =  | $ |
|  | Table w/Overlay draping tablecloth | $22.00/each x \_\_\_\_\_\_\_\_\_\_ (# needed) =  | $ |
|  | Chair(s) | $2.00/each x \_\_\_\_\_\_\_\_\_\_ (# needed) = | $ |
| **GRAND TOTAL OWED FOR ALL ITEMS REQUESTED:**  ***Please make all checks payable to: Monroe County Fair Association***  | **$** |

***Please note****:* Each 10' x 10' space has at least one (1) electrical outlet. Any space requiring a 220-volt outlet will be supplied with one IF AVAILABLE and *may* result in an additional charge.

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| **PAYMENT INFORMATION**:*Please return the following items:* A copy of this form, your certificate of liability insurance, and a check or money order (for both booth space AND any additional rental items) to:Monroe County Fair AssociationAttn: Booth Rental Committee5454 W. Airport RdBloomington, IN 47402 | **Commercial** **Buildings Hours:** | Mon., July 3rd – Fri., July 7th: 4 pm – 10 pmSat., July 8th: Noon–10 pm |
| **Booth** **Set-Up** **Hours:** | Saturday, July 1st: 10 am – 4 pmSunday, July 2nd: 11 am – 4 pm |
| **Booth** **Tear Down Hours:** | Sunday, July 9th: Inside Booths: 10 am - Noon Outside Booths: after 6 pm |