

2022 Monroe County Fair

Monday, June 27th – Sunday, July 3rd

**2022 Request for Commercial Booth Rental Form**

***Directions:*** Please fill out the following form completely and return it along with your payment AND insurance information. **NO SPACE WILL BE HELD WITHOUT ALL ITEMS BEING SUBMITTED:** payment, form, and proof of insurance! Please keep a copy of this form for your records.

**EXHIBITOR INFORMATION:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business/Organization Name Contact Person

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Phone Number E-Mail Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address City Zip Code

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nature of Exhibit

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Special Needs or Requests

**SPACE REQUESTED:**

\_\_\_\_\_\_\_\_ Outside Space (Someone will contact you soon with sizes available and pricing.)

\_\_\_\_\_\_\_\_ Inside Space:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Booth Sizes Available:** | | **Before May 1st:** | **After May 1st:** |  | | **Total Cost:** |
|  | 1 – 10’ x 10’ space | | **$175** | **$195** |  | | $ |
|  | 2 – 10’ x 10’ spaces (10’ x 20’) | | **$330** | **$365** |  | | $ |
|  | 3 – 10’ x 10’ spaces (10’ x 30’) | | **$465** | **$515** |  | | $ |
| **EXTRAS:** | | | | | | | |
|  | Table(s) Only (You provide covering) | $8.00/each x \_\_\_\_\_\_\_\_\_\_ (# needed) = | | | | | $ |
|  | Table w/Overlay draping tablecloth | $22.00/each x \_\_\_\_\_\_\_\_\_\_ (# needed) = | | | | | $ |
|  | Chair(s) | $2.00/each x \_\_\_\_\_\_\_\_\_\_ (# needed) = | | | | | $ |
| **GRAND TOTAL OWED FOR ALL ITEMS REQUESTED:**  ***Please make all checks payable to: Monroe County Fair Association*** | | | | | | **$** | |

***Please note****:* Each 10' x 10' space has at least one (1) electrical outlet. Any space requiring a 220-volt outlet will be supplied with one IF AVAILABLE and *may* result in an additional charge.

|  |  |  |
| --- | --- | --- |
| **PAYMENT INFORMATION**:  *Please return the following items:*  A copy of this form, your certificate of liability insurance, and a check or money order (for both booth space AND any additional rental items) to:  Monroe County Fair Association  Attn: Booth Rental Committee  5454 W. Airport Rd  Bloomington, IN 47402 | **Commercial**  **Buildings Hours:** | Mon., June 27th – Fri., July 1nd: 4 – 10 p.m.  Sat., July 2rd: Noon–10 p.m. |
| **Booth**  **Set-Up**  **Hours:** | Saturday, June 25th: 9 a.m. – 4 p.m.  Sunday, June 26th: 9 a.m. – 4 p.m. |
| **Booth**  **Tear Down Hours:** | Sunday, July 3th: Inside Booths: 9 a.m. - Noon  Outside Booths: after 6 p.m. |