

2024 Monroe County Fair Grounds

Vendor Market May 18th & 19th

**2024 Request for Vendor Market Booth Rental Form**

***Directions:*** Please fill out the following form completely and return with payment*.* ***Rental Fee is for 2 days.*** **NO SPACE WILL BE HELD WITHOUT ALL ITEMS BEING SUBMITTED:** Please keep a copy of this form for your records.

**EXHIBITOR INFORMATION:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Business/ Individual Name Contact Person

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Contact Phone Number E-Mail Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Mailing Address City Zip Code

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Nature of Product*

**SPACE REQUESTED:**

\_\_\_\_\_\_ Outside Space (please specify if electric is needed)

\_\_\_\_\_\_ Inside Space (please specify if electric is needed)

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| --- | --- | --- | --- | --- | --- |
|  | **Booth Sizes Available:** | **Before April 18:** | **After April 18:** |  | **Total Cost:** |
|  | 1 – 10’ x 10’ space | **$60** | **$65** |  | $ |
|  | 2 – 10’ x 10’ spaces (10’ x 20’) | **$65** | **$70** |  | $ |
|  | 3 – 10’ x 10’ spaces (10’ x 30’)Enclosed Trailer | **$70** | **$75** |  |  |
| **EXTRAS:** |
|  | 8ft Table(s) (You provide covering) | $5.00/each \_\_\_\_\_\_\_\_\_\_ (# needed) = | $ |
|  | Camping (water & electric)30 amp\_\_\_\_\_\_\_\_\_ 50 amp\_\_\_\_\_\_\_\_\_ | $30.00/night \_\_\_\_\_\_\_\_\_\_ (# needed) = | $ |
| **GRAND TOTAL OWED FOR ALL ITEMS REQUESTED:** ***Please make all checks payable to: Monroe County Fair Association***  | **$** |

***Please note****:*Each indoor 10' x 10' space has at least one (1) electrical outlet. Any space requiring a 220-volt outlet will be supplied with one IF AVAILABLE. MCFB shall not be held responsible for any items damaged. ***Booth space fees are non-refundable if you cancel after May 11th .***

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| --- | --- | --- |
| **PAYMENT INFORMATION**:*Please return the following items:* A copy of this signed form along with a check, money order or cash (for both booth space AND any additional rental items) to:Monroe County Fair AssociationAttn: Vendor Market/ Tonya Clark5454 W. Airport RdBloomington, IN 47403 | **Market info:** | Facebook Page:***Monroe County Fairgrounds Vendor Market***Email: ***mcfvendormarket@gmail.com*** |
| **Booth** **Set-Up** **Hours:** | Friday May 17th1:00 p.m. – 8:00 p.m. |
| **Booth** **Tear Down Hours:** | May 19th after event is over |